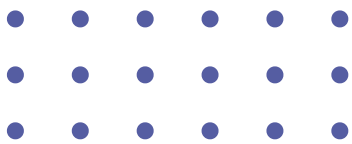


2024

# DELEGATE'S POST-CONFERENCE REPORTS

## CONNECTING WITH LOVE, UNITY & SERVICE



**SAT, 06/15 - 10AM (HYBRID)**

**TUES, 06/18 - 7PM - SPANISH (VIRTUAL)**

**THURS, 06/20 - 7PM - POLISH (VIRTUAL)**

**SAT, 06/22 - 10AM (HYBRID)**

DCMS PLEASE COPY AND DISTRIBUTE TO  
ALL GSRS. ALL INTERESTED AAS ARE WELCOME!

QUESTIONS? PLEASE CONTACT YOUR DELEGATE,  
MARCHETA AT [AREA-DELEGATE@NJAREA44.ORG](mailto:AREA-DELEGATE@NJAREA44.ORG)



**NNJGS AREA 44**  
**NNJAA.ORG**



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**ZOOM**  
**ID: 834 2806 3255**  
**PW: 2024**